

EXHIBIT 23

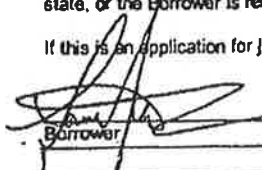
02/15/2016

EXHIBIT C

Uniform Residential Loan Application

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower", as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when ☒ the income or assets of a person other than the "Borrower" (including the Borrower's spouse) will be used as a basis for loan qualification or ☐ the income or assets of the Borrower's spouse or other person who has community property rights pursuant to state law will not be used as a basis for loan qualification, but his or her liabilities must be considered because the spouse or other person has community property rights pursuant to applicable law and Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan.

If this is an application for joint credit, Borrower and Co-Borrower each agree that we intend to apply for joint credit (sign below):

 Borrower		Co-Borrower	
I. TYPE OF MORTGAGE AND TERMS OF LOAN			
Mortgage Applied for:	<input type="checkbox"/> VA <input type="checkbox"/> FHA	<input checked="" type="checkbox"/> Conventional <input type="checkbox"/> USDA/Rural Housing Service	<input type="checkbox"/> Other (explain):
Agency Case Number		Lender Case Number	

Amount \$ 556,000	Interest Rate 1.500 %	No. of Months 360/360	Amortization Type: <input checked="" type="checkbox"/> Fixed-Rate <input type="checkbox"/> GPM	<input type="checkbox"/> Other (explain): <input type="checkbox"/> ARM (type):
-------------------	-----------------------	-----------------------	---	---

II. PROPERTY INFORMATION AND PURPOSE OF LOAN	
Subject Property Address (street, city, state, & ZIP) 4011 HUBERT AVENUE, Los Angeles, CA 90008 County: Los Angeles	No. of Units 1
Legal Description of Subject Property (attach description if necessary) PER PRELIM	Year Built 1939

Purpose of Loan <input type="checkbox"/> Purchase <input type="checkbox"/> Construction <input type="checkbox"/> Other (explain): <input checked="" type="checkbox"/> Refinance <input type="checkbox"/> Construction-Permanent	Property will be: <input checked="" type="checkbox"/> Primary Residence <input type="checkbox"/> Secondary Residence <input type="checkbox"/> Investment
--	---

Complete this line if construction or construction-permanent loan.					
Year Lot Acquired	Original Cost	Amount Existing Liens	(a) Present Value of Lot	(b) Cost of Improvements	Total (a+b)
	\$	\$	\$	\$	\$

Complete this line if this is a refinance loan.					
Year Acquired	Original Cost	Amount Existing Liens	Purpose of Refinance	Describe Improvements	<input type="checkbox"/> made <input type="checkbox"/> to be made
2033	\$ 305,000	\$ 616,000		Cost: \$	

Title will be held in what Name(s) TIA DANIELLE SMITH	Manner in which Title will be held Single woman	Estate will be held in: <input checked="" type="checkbox"/> Fee Simple <input type="checkbox"/> Leasehold (show expiration date)
--	--	--

Source of Down Payment, Settlement Charges and/or Subordinate Financing (explain) Equity from Subject Property

III. BORROWER INFORMATION							
Borrower	Co-Borrower						
Borrower's Name (include Jr. or Sr. if applicable) TIA DANIELLE SMITH	Co-Borrower's Name (include Jr. or Sr. if applicable)						
Social Security Number 2841	Home Phone (incl. area code) 323-295-0517	DOB (mm/dd/yyyy) 12/04/1966	Yrs. School 14	Social Security Number	Home Phone (incl. area code)	DOB (mm/dd/yyyy)	Yrs. School
<input type="checkbox"/> Married <input type="checkbox"/> Separated	<input checked="" type="checkbox"/> Unmarried (include single, divorced, widowed)	Dependents (not listed by Co-Borrower) no. ages	<input type="checkbox"/> Married <input type="checkbox"/> Separated	<input type="checkbox"/> Unmarried (include single, divorced, widowed)	Dependents (not listed by Borrower) no. ages		
Present Address (street, city, state, ZIP) 4011 HUBERT AVENUE Los Angeles, CA 90008		<input checked="" type="checkbox"/> Own <input type="checkbox"/> Rent 5 No. Yrs.		Present Address (street, city, state, ZIP)		<input type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs.	
Mailing Address, if different from Present Address		Mailing Address, if different from Present Address					

If residing at present address for less than two years, complete the following:							
Former Address (street, city, state, ZIP)		<input type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs.		Former Address (street, city, state, ZIP)		<input type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs.	
Former Address (street, city, state, ZIP)		<input type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs.		Former Address (street, city, state, ZIP)		<input type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs.	

Borrower		IV. EMPLOYMENT INFORMATION		Co-Borrower	
Name & Address of Employer <input checked="" type="checkbox"/> Self Employed REVIVE A HAIR AND BODY SPA 217 N. EUCALYPTUS Inglewood, CA 90301		Yrs. on this job 15 yr(s) Yrs. employed in this line of work/profession 15	Name & Address of Employer <input type="checkbox"/> Self Employed		Yrs. on this job Yrs. employed in this line of work/profession
Position/Title/Type of Business OWNER	Business Phone (incl. area code) 310-677-3733	Position/Title/Type of Business		Business Phone (incl. area code)	

If employed in current position for less than two years or if currently employed in more than one position, complete the following:

Name & Address of Employer <input type="checkbox"/> Self Employed		Dates (from-to)	Name & Address of Employer <input type="checkbox"/> Self Employed		Dates (from-to)
		Monthly Income \$			Monthly Income \$
Position/Title/Type of Business	Business Phone (incl. area code)	Position/Title/Type of Business		Business Phone (incl. area code)	
Name & Address of Employer <input type="checkbox"/> Self Employed		Dates (from-to)	Name & Address of Employer <input type="checkbox"/> Self Employed		Dates (from-to)
		Monthly Income \$			Monthly Income \$
Position/Title/Type of Business	Business Phone (incl. area code)	Position/Title/Type of Business		Business Phone (incl. area code)	
Name & Address of Employer <input type="checkbox"/> Self Employed		Dates (from-to)	Name & Address of Employer <input type="checkbox"/> Self Employed		Dates (from-to)
		Monthly Income \$			Monthly Income \$
Position/Title/Type of Business	Business Phone (incl. area code)	Position/Title/Type of Business		Business Phone (incl. area code)	
Name & Address of Employer <input type="checkbox"/> Self Employed		Dates (from-to)	Name & Address of Employer <input type="checkbox"/> Self Employed		Dates (from-to)
		Monthly Income \$			Monthly Income \$
Position/Title/Type of Business	Business Phone (incl. area code)	Position/Title/Type of Business		Business Phone (incl. area code)	
Name & Address of Employer <input type="checkbox"/> Self Employed		Dates (from-to)	Name & Address of Employer <input type="checkbox"/> Self Employed		Dates (from-to)
		Monthly Income \$			Monthly Income \$
Position/Title/Type of Business	Business Phone (incl. area code)	Position/Title/Type of Business		Business Phone (incl. area code)	

V. MONTHLY INCOME AND COMBINED HOUSING EXPENSE INFORMATION						
Gross Monthly Income	Borrower	Co-Borrower	Total	Combined Monthly Housing Expense	Present	Proposed
Base Empl. Income*	\$ 17,500.00	\$	\$ 17,500.00	Rem	\$	
Overtime				First Mortgage (P&I)	2,930.00	\$ 1,918.87
Bonuses				Other Financing (P&I)	1,119.00	593.64
Commissions				Hazard Insurance	80.00	80.00
Dividends/Interest				Real Estate Taxes	322.00	322.00
Net Rental Income				Mortgage Insurance		
Other (before completing, see the notice in "describe other income," below)				Homeowner Assn. Dues		
				Other:		
Total	\$ 17,500.00	\$	\$ 17,500.00	Total	\$ 4,351.00	\$ 2,914.51

* Self Employed Borrower(s) may be required to provide additional documentation such as tax returns and financial statements.

Describe Other Income Notice: Alimony, child support, or separate maintenance income need not be revealed if the Borrower (B) or Co-Borrower (C) does not choose to have it considered for repaying this loan.

B/C	Monthly Amount
	\$

VI. ASSETS AND LIABILITIES

This Statement and any applicable supporting schedules may be completed jointly by both married and unmarried Co-borrowers if assets and liabilities are sufficiently joined so that the Statement can be meaningfully and fairly presented on a combined basis; otherwise, separate Statements and Schedules are required. If the Co-Borrower section was completed about a non-applicant spouse or other person, this Statement and supporting schedules must be completed by that spouse or other person also.

Completed ☒ Jointly ☐ Not Jointly

ASSETS		Cash or Market Value	LIABILITIES		Monthly Payment & Months Left to Pay	Unpaid Balance
Description			Name and address of Company			
Cash deposit toward purchase held by:		\$	CHASE MANHATTAN MTGE		\$ Payment/Months	\$
List checking and savings accounts below			Acct. no. 1230202576		* (2,830)	480,354
Name and address of Bank, S&L, or Credit Union			Name and address of Company		\$ Payment/Months	\$
MORGAN STANLEY			COUNTRYWIDE HOME LOANS			
Acct. no. 238040402165		\$ 8,805	16210,16214 SANDY PLACE			
Name and address of Bank, S&L, or Credit Union			Acct. no. 115360023		(998)	165,200
MORGAN STANLEY			Name and address of Company		\$ Payment/Months	\$
Acct. no. 238040401165		\$ 7,151	AMERICAN HOME MTG SRV			
Name and address of Bank, S&L, or Credit Union			5108 JEREMIAH RENTAL			
UBS FINANCIAL			Acct. no. 1001241152		(909)	125,520
Acct. no. TP74523PC		\$ 1,607	Name and address of Company		\$ Payment/Months	\$
Stocks & Bonds (Company name/number description)			EMC MORTGAGE			
MARTH STEWART (50 Shares)		950	12 PINE WAY RENTAL			
PRUDENTIAL FINCL		6,337	Acct. no. 5890012987061		(656)	96,000
Life Insurance net cash value		\$	Name and address of Company		\$ Payment/Months	\$
Face amount: \$ 352,000		6,500	AURORA LOAN SERVICES			
Subtotal Liquid Assets		\$ 32,929	17 PINE WAY RENTAL			
Real estate owned (enter market value from schedule of real estate owned)		\$ 1,400,000	Acct. no. 3640036661684		(893)	84,000
Vested interest in retirement fund		\$	Name and address of Company		\$ Payment/Months	\$
Net worth of business(es) owned (attach financial statement)		\$	COUNTRYWIDE HOME LOANS			
Automobiles owned (make and year)		\$ 56,000	16210,16214 SANDY PASS RENTAL			
2004 RANGE ROVER HSE			Acct. no. 115360055		(613)	58,992
Other Assets (itemize)		\$	Alimony/Child Support/Separate Maintenance Payments Owed to:		\$	
HOUSEHOLD ITEMS			Job-Related Expense (child care, union dues, etc.)		\$	
Total Assets a.		\$ 1,488,929	Total Monthly Payments		\$ 2,199	
			Net Worth (a minus b)		\$ 179,594	
			Total Liabilities b.		\$ 1,309,335	

Schedule of Real Estate Owned (if additional properties are owned, use continuation sheet)

Property Address (enter S if sold, PS if pending sale or R if rental being held for income)	Type of Property	Present Market Value	Amount of Mortgages & Liens	Gross Rental Income	Mortgage Payments	Insurance, Maintenance, Taxes & Misc.	Net Rental Income
4011 HUBERT AVENUE Los Angeles, CA 90008	SFR	O/O \$ 690,000	\$ 816,000	\$	\$ 4,147	\$ INC	\$
12 PINE WAY CONROY, TX	R SFR	145,000	120,000	1,200	884	INC	16
5108 JEREMIAH MISSOURI	R SFR	175,000	149,055	1,350	1,160	INC	-148
* See page 5 for the additional properties	Totals	\$ 1,400,000	\$ 1,223,441	\$ 6,300	\$ 8,986	\$ 245	\$ -360

List any additional names under which credit has previously been received and indicate appropriate creditor name(s) and account number(s):

Alternate Name

Creditor Name

Account Number

Continuation Sheet/Residential Loan Application

Use this continuation sheet if you need more space to complete the Residential Loan Application. Mark B for Borrower or C for Co-Borrower.

Borrower:
TIA DANIELLE SMITH
Co-Borrower:

Agency Case Number:
Lender Case Number:

VI. ASSETS AND LIABILITIES

ASSETS	Cash or Market Value	LIABILITIES	Monthly Payment & Months Left to Pay	Unpaid Balance
Name and address of Bank, S&L, or Credit Union OPTIONS XPRESS		Name and address of Company US BANK	\$ Payt./Mos.	\$
Acct. no. 5A15-261/0220-9641	\$ 1,579	Acct. No. 2694049028	1,018	41,769
Name and address of Bank, S&L, or Credit Union		Name and address of Company GMAC MORTGAGE CORP 17 PINE WAY RENTAL	\$ Payt./Mos.	\$
Acct. no.	\$	Acct. No. 307659323	(291)	30,205
Name and address of Bank, S&L, or Credit Union		Name and address of Company EMC MORTGAGE 12 PINE WAY RENTAL	\$ Payt./Mos.	\$
Acct. no.	\$	Acct. No. 5890012967087	(228)	24,000
Name and address of Bank, S&L, or Credit Union		Name and address of Company AMERICAN HOME MTG SRV 5108 JEREMIAH RENTAL	\$ Payt./Mos.	\$
Acct. no.	\$	Acct. No. 1001241182	251/(R)	23,522
Name and address of Bank, S&L, or Credit Union		Name and address of Company BOA MBNA	\$ Payt./Mos.	\$
Acct. no.	\$	Acct. No. 0325	200/(R)	19,535
Name and address of Bank, S&L, or Credit Union		Name and address of Company BANK OF AMERICA	\$ Payt./Mos.	\$
Acct. no.	\$	Acct. No. 470620000020	272/(R)	14,661
Name and address of Bank, S&L, or Credit Union		Name and address of Company HSBC NV	\$ Payt./Mos.	\$
Acct. no.	\$	Acct. No. 410008160944	380/(R)	7,616

I/We fully understand that it is a Federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements concerning any of the above facts as applicable under the provisions of Title 18, United States Code, Section 1001, et seq.

Borrower's Signature:

Date

Co-Borrower's Signature:

Date

Continuation Sheet/Residential Loan Application

Use this continuation sheet if you need more space to complete the Residential Loan Application. Mark B for Borrower or C for Co-Borrower.

Borrower:
TIA DANIELLE SMITH
Co-Borrower:

Agency Case Number:

Lender Case Number:

VI. ASSETS AND LIABILITIES

ASSETS	Cash or Market Value	LIABILITIES	Monthly Payment & Months Left to Pay	Unpaid Balance
Name and address of Bank, S&L, or Credit Union		Name and address of Company UNLV/CTM	\$ Payt./Mos.	\$
Acct. no.	\$	Acct. No. 549113034252	19/(R)	19
Name and address of Bank, S&L, or Credit Union		Name and address of Company BLMDSNB	\$ Payt./Mos.	\$
Acct. no.	\$	Acct. No. 3143413702	34/(R)	1,333
Name and address of Bank, S&L, or Credit Union		Name and address of Company HSBC/SAKS	\$ Payt./Mos.	\$
Acct. no.	\$	Acct. No. 106604-1019049269	25/(R)	609
Name and address of Bank, S&L, or Credit Union		Name and address of Company COUNTRYWIDE HOME LOANS	\$ Payt./Mos.	\$
Acct. no.	\$	Acct. No. 139573171	(900)	136,000
Name and address of Bank, S&L, or Credit Union		Name and address of Company	\$ Payt./Mos.	\$
Acct. no.	\$	Acct. No.	\$ Payt./Mos.	\$
Name and address of Bank, S&L, or Credit Union		Name and address of Company	\$ Payt./Mos.	\$
Acct. no.	\$	Acct. No.	\$ Payt./Mos.	\$

I/We fully understand that it is a Federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements concerning any of the above facts as applicable under the provisions of Title 18, United States Code, Section 1001, et seq.

Borrower's Signature:

Date

12/5/2006

Co-Borrower's Signature:

Date

Lender Case Number:

Schedule of Real Estate Owned

Date _____

Freddie Mac Form 65 07/05

VII. DETAILS OF TRANSACTION		VIII. DECLARATIONS		
a. Purchase price	\$	<p>If you answer "Yes" to any questions a through l, please use continuation sheet for explanation.</p> <p>a. Are there any outstanding judgments against you?</p> <p>b. Have you been declared bankrupt within the past 7 years?</p> <p>c. Have you had property foreclosed upon or given title or deed in lieu thereof in the last 7 years?</p> <p>d. Are you a party to a lawsuit?</p> <p>e. Have you directly or indirectly been obligated on any loan which resulted in foreclosure, transfer of title in lieu of foreclosure, or judgment?</p> <p>(This would include such loans as home mortgage loans, SBA loans, home improvement loans, educational loans, manufactured (mobile) home loans, any mortgage, financial obligation, bond, or loan guarantee. If "Yes," provide details, including date, name and address of lender, FHA or VA case number, if any, and reasons for the action.)</p> <p>f. Are you presently delinquent or in default on any Federal debt or any other loan, mortgage, financial obligation, bond, or loan guarantee?</p> <p>If "Yes," give details as described in the preceding question.</p> <p>g. Are you obligated to pay alimony, child support, or separate maintenance?</p> <p>h. Is any part of the down payment borrowed?</p> <p>i. Are you a co-maker or endorser on a note?</p> <p>j. Are you a U. S. citizen?</p> <p>k. Are you a permanent resident alien?</p> <p>l. Do you intend to occupy the property as your primary residence?</p> <p>If "Yes," complete question m below.</p> <p>m. Have you had an ownership interest in a property in the last three years?</p> <p>(1) What type of property did you own-principal residence (PR), second home (SH), or investment property (IP)?</p> <p>(2) How did you hold title to the home-solely by yourself (S), jointly with your spouse (SP), or jointly with another person (O)?</p>	Borrower	Co-Borrower
b. Alterations, improvements, repairs			Yes	No
c. Land (if acquired separately)			<input type="checkbox"/>	<input checked="" type="checkbox"/>
d. Refinance (incl. debts to be paid off)	616,354.00		<input type="checkbox"/>	<input checked="" type="checkbox"/>
e. Estimated prepaid items	2,412.00		<input type="checkbox"/>	<input checked="" type="checkbox"/>
f. Estimated closing costs	8,589.00		<input type="checkbox"/>	<input checked="" type="checkbox"/>
g. PMI, MIP, Funding Fee			<input type="checkbox"/>	<input checked="" type="checkbox"/>
h. Discount (if Borrower will pay)			<input type="checkbox"/>	<input checked="" type="checkbox"/>
i. Total costs (add items a through h)	627,355.00		<input type="checkbox"/>	<input checked="" type="checkbox"/>
j. Subordinate financing	89,500.00		<input type="checkbox"/>	<input checked="" type="checkbox"/>
k. Borrower's closing costs paid by Seller			<input type="checkbox"/>	<input checked="" type="checkbox"/>
l. Other Credits (explain)			<input type="checkbox"/>	<input checked="" type="checkbox"/>
m. Loan amount (exclude PMI, MIP, Funding Fee financed)	556,000.00		<input checked="" type="checkbox"/>	<input type="checkbox"/>
n. PMI, MIP, Funding Fee financed		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
o. Loan amount (add m & n)	556,000.00	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
p. Cash from/to Borrower (subtract j, k, l & o from i)	1,855.00	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

IX. ACKNOWLEDGEMENT AND AGREEMENT

Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of this information contained in this application may result in civil liability, including monetary damages, to any person who may suffer any loss due to reliance upon any misrepresentation that I have made on this application, and/or in criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Sec. 1001, et seq.; (2) the loan requested pursuant to this application (the "Loan") will be secured by a mortgage or deed of trust on the property described in this application; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in this application are made for the purpose of obtaining a residential mortgage loan; (5) the property will be occupied as indicated in this application; (6) the Lender, its servicers, successors or assigns may retain the original and/or an electronic record of this application, whether or not the Loan is approved; (7) the Lender and its agents, brokers, insurers, servicers, successors and assigns may continuously rely on the information contained in the application, and I am obligated to amend and/or supplement the information provided in this application if any of the material facts that I have represented herein should change prior to closing of the Loan; (8) in the event that my payments on the Loan become delinquent, the Lender, its servicers, successors or assigns may, in addition to any other rights and remedies that it may have relating to such delinquency, report my name and account information to one or more consumer reporting agencies; (9) ownership of the Loan and/or administration of the Loan account may be transferred with such notice as may be required by law; (10) neither Lender nor its agents, brokers, insurers, servicers, successors or assigns has made any representation or warranty, express or implied, to me regarding the property or the condition or value of the property; and (11) my transmission of this application as an "electronic record" containing my "electronic signature," as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or my facsimile transmission of this application containing a facsimile of my signature, shall be as effective, enforceable and valid as if a paper version of this application were delivered containing my original written signature.

Acknowledgment. Each of the undersigned hereby acknowledges that any owner of the Loan, its servicers, successors and assigns, may verify or reverify any information contained in this application or obtain any information or data relating to the Loan, for any legitimate purpose through any source, including a source named in this application or a consumer reporting agency.

Borrower's Signature	Date	Co-Borrower's Signature	Date
<i>[Signature]</i>	1/15/2016	X	

X. INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a Lender may not discriminate either on the basis of this information, or on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not furnish ethnicity, race, or sex, under Federal regulations, this lender is required to note the information on the basis of visual observation and surname if you have made this application in person. If you do not wish to furnish the information, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.)

BORROWER <input checked="" type="checkbox"/> I do not wish to furnish this information		CO-BORROWER <input type="checkbox"/> I do not wish to furnish this information	
Ethnicity:	<input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino	Ethnicity:	<input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino
Race:	<input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White	Race:	<input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White
Sex:	<input checked="" type="checkbox"/> Female <input type="checkbox"/> Male	Sex:	<input type="checkbox"/> Female <input type="checkbox"/> Male
<p>To be Completed by Interviewer</p> <p>This application was taken by:</p> <p><input type="checkbox"/> Face-to-face interview</p> <p><input type="checkbox"/> Mail</p> <p><input checked="" type="checkbox"/> Telephone</p> <p><input type="checkbox"/> Internet</p>		<p>Interviewer's Name (print or type)</p> <p>WALTER W. HERNANDEZ</p> <p>Interviewer's Signature</p> <p><i>[Signature]</i></p> <p>Interviewer's Phone Number (incl. area code)</p> <p>818-280-3838</p>	
		<p>Name and Address of Interviewer's Employer</p> <p>WALMAR FINANCIAL GROUP</p> <p>8300 TAMPA AVE STE K</p> <p>Northridge, CA 91324</p> <p>(P) 818-280-3838</p> <p>(F) 818-280-3828</p>	